# Apne Andar

# Fikr E Aakhirat

# Kaise Paida Kare?

**TEHREER**

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

# Apne Andar Fikr E Aakhirat Kaise Paida Kare?

Aae Din Ham Dekhte Hai Ke Hazaaro Ki Tadaad Me Log Paida Ho Rahe Hai Aur Hazaaro Ki Taadaad Me Wafaat Paa Rahe Hai Duniya Me Har Aane Wala Yaha Se Ja Raha Hai Is Liye Is Baat Me Kisi Ko Shak Aur Ikhtilaaf Nahi Ke Maut Ek Atal Haqeeqat Hai Aur Har Kisi Ko Duniya Se Jana Hai Jaisa Ke Farmaan E Rasool Hai Har Nafs Ko Maut Ka Maza Chakhna Hai. Jab Is Duniya Me Aane Ke Baad Hame Mar Hi Jana Hai To Fir Is Duniya Ki Kiya Haqeeqat Hai Yaha Ham Kuy Aae Hai Aur Hame Duniya Me Kiya Karna Chahiye?

Yah Duniya Amal Karne Ki Jagah Hai Yani Hame Allaah Ne Duniya Me Is Liye Bheja Hai Ke Taaki Ham Uski Bandagi Kare Aur Usne Jo Siraat E Mustaqeem Diya Hai Is Par Chalte Hue Zindagi Basar Kare Allaah Ke Siwa Kisi Ko Baqa Nahi Hai Yaha Har Kisi Ki Zindagi Mutayyan Aur Mehdood Hai Jab Uski Zindagi Ka Mutayyan Din Aa Jata Hai Woh Us Din Yaha Se Koonch Kar Jata Hai. Matlab Yah Hua Ke Yah Duniya Theharne Ki Jagah Nahi Hai Balke Musafir Ki Tarah Chand Lamha Basar Karne Ki Jagah Hai Hamara Asal Thikana Aakhirat Hai Aur Hamesha Rehne Wali Hai. Allaah Ka Farmaan Hai:

يَا قَوْمِ إِنَّمَا هَٰذِهِ الْحَيَاةُ الدُّنْيَا مَتَاعٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْقَرَارِ.

(Surah Gaafir Aayat No:39)

Tarjunah:- " Ay Meri Qaum Yah Zindagi Duniya E Mataae Faani Hai Yaqeen Mano Ke Qaraar Aur Hameshgi Ka Ghar To Aakhirat HI Hai Balke Aakhirat Ke Muqable Me Duniya Ki Zindagi Ghadi Bhar Ka Thikana Hai.

Allaah Ka Farmaan Hai :

وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۚ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مهتدين۔(Surah Yunus:45)

Tarjumah:- Aur Un Ko Woh Din Yaad Dilaaiye Jis Din Allaah Unko Apne Huzoor Jama Kare Ga To Unko Aysa Mehsoos Hoga Ke Goya Woh Duniya Me Sare Din Ki Ek Aadh Ghadi Rahe Honge Aur Aapas Me Ek Dusre Ko Pehchanne Ko Thehre Honge Waqai Khasare Me Parhe Woh Log Jinhone Allaah Ke Paas Jane Ko Jhuthlaya Aur Woh Hidaayat Pane Wale Na The.

Kiya Ham Nahi Dekhte Ke Duniya Me Ek Se Barh Kar Ek Duniyadaar Aaya, Qaroon Aaya,Firaun Aaya,Hamaan Aur Shaddad Aaya Magar Kisi Ko Apni Fauj,Taaqat, Saltanat,Aur Duniya Ne Nahi Bachaya Aakhir Kaar Duniya Chhod Kar Sab Ko Jana Hi Parha Is Liye Kaafir Log Bhi Maut Se Inkaar Nahi Karte Magar Woh Maut Se Nasihat Nahi Lete Aur Marne Ke Baad Dubarah Zindah Kiye Jane Ka Inkaar Karte Hai Allaah Ka Farmaan Hai:

زَعَمَ الَّذِينَ كَفَرُوا أَن لَّن يُبْعَثُوا ۚ قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ۚ وَذَٰلِكَ

عَلَى اللَّهِ يَسِيرٌ.(Surah Tagaboon:7)

Tarjumah:- Kaafiro Ka Khayaal Yah Hai Ke Unhe Dubarah Zindah Nahi Kiya Jaae Ga Aap Keh Dijye Kuy Nahi Allaah Ki Qasam! Unhe Zaroor Biz Zaroor Uthaya Jaae Ga Fir Jo Kuch Tum Ne Kiya Hai Uski Tumhe Khabar Di Jaae Gi Aur Yah Kaam Allaah Par Intihaai Aasaan Hai.

Har Musalmaan Aakhirat Par Imaan Rakhta Hai Kuy Ke Imaan Ke 6 Arkaan Me Se Ek Rukn Aakhirat Par Imaan Lana Hai Balke Is Aayat Ki Roshni Me Sab Se Pehle Hamare Upar Laazim Hai Ke Ham Yah Pukhta Aqeedah Banaae Ke Is Duniya Se Wafaat Paa Jane Ke Baad Allaah Sare Insaano Ko Qayamat Ke Din Dubarah Zindah Kare Ga Aur Sab Ke Amalo Ka Hisaab Aur Kitaab Hoga Fir Aakhirat Se Mutalliq QURA'AN Aur Hadees Me Jitni Baate Zikar Ki Gai Hai Un Sab Par Imaan Lana Hai Maslan Barzakh Ki Zindagi,Qabr Ki Nemate, Qabr Ka Azaab,Israafeel Alyhis Salaam Ka Soor Phunkna,Qabro Se Dubarah Zindah Ho Kar Khada Hona,Mehshar Me Sab Ka Jama Hona, Allaah Ki Adalat Qaaim Hona,Hisaab Aur Kitaab, Hauz E Kausar, Pool Siraat Aur Jannat Aur Jahnnam Me Dakhila Wagairah .

Aakhirat Barhaq Hai Aur Is Duniya Ki Zindagi Me Dar Asal Aakhirat Ki Tayyari Ke Liye Hi Aae Is Liye Allaah Ne Quraan Me Ja Baja Aakhirat Ki Taiyyari Ka Hukam Diya Hai Allaah Ka Farmaan Hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَا قَدَّمَتْ لِغَدٍ ۖ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ.(Surah Al Hashr:18)

Tarjumah:- Ay Imaan Walo! Allaah Se Darte Raho Aur Har Shakhas Dekh Le Ke Kal Qayamat Ke Waste Usne Aamaal Ka Kiya Zakhirah Bheja Hai Aur Har Waqt Allaah Se Darte Raho Allaah Tumhare Sab Aamaal Se Ba Khabar Hai.

Surah Isra Ki Ek Aayat Me Allaah Ne Aakhirat Ki Fikar Karne Ke Sath Uski Behtar Taiyyari Karne Walo Ko Qadar Ki Jane Wali Taiyyari Keh Kar Khushkhabri Bhi Di Hai Goya Waha Fikr E Aakhirat,Taiyyari Aur Natijah Teeno Bayan Hua Hai Allaah Farmata Hai:

وَمَنْ أَرَادَ ٱلْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰٓئِكَ كَانَ سَعْيُهُم مَّشْكُورًا.

(Surah Isra:19)

Tarjumah:- Jis Ne Aakhirat Ki Fikar Ki Aur Jaisi Koshish Uske Liye Honi Chahiye Woh Karta Bhi Ho Aur Woh Baa Imaan Bhi Ho Pas Yahi Log Hai Jin Ki Koshish Ki Allaah Ke Yaha Puri Qadar Daani Ki Jaae Gi.

Ek Dusri Jagah Allaah Ka Farmaan Hai:

وَمَا تُقَدِّمُوا لِأَنفُسِكُم مِّنْ خَيْرٍ تَجِدُوهُ عِندَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۚ

Tarjumah:- Aur Jo Neki Tum Apne Liye Aage Bhejo Ge Use Allaah Ke Yaha Behtar Se Behtar Aur Sawaab Me Bahut Ziyadah Paao Ge.(Surah Muzammil:20(

Is Aayat Se Sabaq Milta Hai Ke Kal Ke Liye Kharch Karne Aur Kisi Qisam Ki Qurbani Dene Se Gurez Nahi Karna Chahiye Balke Aakhirat Me Behtar Badla Pane Ki Ummid Me Har Qisam Ki Khair Aur Bhalaai Karte Rehna Chahiye.

Yaha Ek Afsos Naak Pehlu Zikar Kar Ke Mazmoon Ke Asal Hadaf Ki Taraf Aaunga. Hamare Deen Ki Asal Aur Uska Labe Lubaab Aakhirat Ki Taiyyari Aur Uske Zariya Aakhirat Ki Kaamiyabi Haasil Karna Hai Yaha Ki Tamam Deeni Kaarguzaariyo Ka Asal Hadaf Aakhirat Ki Taiyyari Hai Magar Afsos Ke Sath Kehna Parhta Hai Ke Aaj Musalmano Ki Aksariyat Fikr E Aakhirat Se Had Darjah Gaafil Hai Jis Se Kabhi Kabhi Aysa Mehsoos Hota Hai Ke Musalmaan Bhi Dubarah Zindah Hone Rab Se Mulaaqaat Karne Aur Aakhirat Ke Hisaab Kitaab Ke Munkar Ho Gae? Insaano Ki Gaflat Ki Taraf Allaah Ne Bhi Isharah Kiya Hai Rabbul Aalameen Ka Farmaan Hai :

اقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُعْرِضُونَ.(Surah Ambiya:1)

Tarjumah:- Logo Ke Hisaab Ka Waqt Qareeb Aa Gaya Hai Fir Bhi Woh Bekhabri Me Munh Phaire Hue Hai.

Mazkoorah Tamam Bato Ko Madde Nazar Rakhte Hue Hame Aakhirat Par Imaan Pukhta Karne Ke Sath Apne Andar Fikr E Aakhirat Paida Karne Ki Sakhat Zaroorat Hai Aakhir Isi Baat Se Ham Me Aur Kaafiro Ki Duniyawi Zindagi Ke Maqsad Me Farq Hai Woh Aakhirat Se Gaafil Duniya Ko Hi Rehne Ki Jagah Samjh Bethe Hai Jab Ke Hamare Nazdik Asal Rehne Ki Jagah Aakhirat Hai Chunancha Me Niche Kuch Line Me Chand Aham Nukte Zikar Karna Chahta Hu Jo Fikr E Aakhirat Paida Karne Me Madadgaar Honge In Sha Allaah.

**(1)** Fikr E Aakhirat Paida Karne Me Aham Roll Us Ahsaas Ka Hai Ke Ham Hama Waqt Us Sha'oor Aur Ahsaas Ke Sath Jiye Ke Allaah Dekh Raha Hai Woh Hamare

Amalo Se Ba Khabar Hai Us Se Chupa Kar Ham Koi Bhi Kaam Anjaam Nahi De Sakte Hai. Allaah Ka Farmaan Hai:

أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ.(Surah Alaq:14)

Tarjumah:- Kiya Use Nahi Maloom Ke Allaah Use Khub Dekh Raha Hai.

Us Ahsaas Ke Sath Jine Wala Musalmaan Imaan Ki Hifaazat Kare Ga,Nek Amal Ki Taraf Gaamzan Rahe Ga Aur Buraai Ke Anjaam Se Khauf Khate Hue Us Se Bachne Ki Koshish Karta Rahe Ga Goya Woh Hamesha Fikr E Aakhirat Aur Uski Taiyyari Me Laga Rahe Ga.

(2)Taqwah Ikhtiyaar Karne Wala Aakhirat Ke Liye Fikar Mand Rehta Hai Is Liye Allaah Ne Safar E Aakhirat Ke Liye Taqwah Ka Tausha Lene Ka Hukam Diya Hai Farmaan E Ilaahi Hai:

وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ ۚ

Tarjumah:- Aur Apne Sath Safre Kharch Le Liya Karo Sab Se Behtar Tausha Taqwah Yani Allaah Ka Dar Hai.(Surah Al Baqarah:197(

Taqwah Ki Taareef

: التقوی ہی الخوف من الجلیل والعمل بالتنزیل والرضا بالقلیل والاستعداد الیوم الرحیل۔

Yani Taqwah Allaah Se Darne,Uske Hukam Par Amal Karne,Thodi Chiz Par Qanaat Karne Aur Aakhirat Ki Taiyyari Karne Ka Naam Hai.

Aaj Insaan Amal Se Kora Aur Gunaho Ka Rasiya Allaah Se Bekhauf Ho Jane Ki Wajah Se Hai Jis Ke Dil Me Khauf E Ilaahi Ho Woh Aakhirat Ki Fikr Aur Uski Taiyyari Karta Hai.

**(3)**Maut Ko Kasrat Se Yaad Karna Apne Andar Fikr E Aakhirat Paida Karne Ke Liye Bada Madadgaar Zariya Hai Maut Duniyawi Zindagi Ke Khatme Ka Naam Hai Fir Uske Baad Aakhirat Ki Manzil Shuru Ho Jati Hai Is Liye Nabi SAW Ne Maut Ko BaKasrat Yaad Karne Ka Hukam Diya Hai Aap SAV Ka Farmaan Hai:

اكثروا ذكرهاذم اللذات يعني الموت۔(Sahih Tirmizi:2307)

Tarjumah:- Lazzato Ko Torhne Wali Chiz Yani Maut Ko Kasrat Se Yaad Karo.

Aap SAV Ke Is Farmaan Ka Maqsad Hai Ke Ham Duniya Ki Aarzi Lazzato Aur Shahwato Se Kinarah Kashi Ikhtiyaar Kare,Allaah Se Talluq Jode,Aur Maut Ko Kasrat Se Yaad Kar Ke Maut Ke Baad Ki Zindagi Ki Taiyyari Kare,Isi Liye Mutaddid Aslaaf Se Manqool Hai Ke Nasihat Ke Liye Maut Hi Kaafi Hai Waise To Allaah Ne Bade Bade Zaalim Ko Ibratnaak Maut Di Hai Lekin Un Sab Me Firaun Ki Maut Ko Khususi Taur Par Nishaan E Ibrat Banaya Hai.

**(4)**Fikr E Aakhirat Paida Karne Me Qabro Ki Ziyarat Bhi Aham Zariya Hai Kisi Ki Maut Se Bilfaur Nasihat Milti Hi Hai Sath Gaahe Bagaahe Qabrastaan Ja Kar Un Marne Walo Ki Qabro Se Bhi Nasihat Haasil Karne Ka Hukam Diya Gaya Hai Taaki Insaan Me Khauf E Ilaahi,Narm Dili Aur Fikr E Aakhirat Paida Ho Nabi SAV Ka Farmaan Hai.

كنت نهيتكم عن زيادت القبور الا فزوروها فانها ترق القلب و تدمع العين وتزكر الآخرت ولا تقولوا هجرا۔(Sahih Al Jame:4584)

Tarjumah:- Mene Tumhe Qabro Ki Ziyarat Se Mana Kiya Tha Ab Tum Qabro Ki Ziyarat Karo Kuy Ke Yah Dilo Ko Narm Karti Hai Aankho Se Khashiyat Ke Aansu Bahati Hai Aur Aakhirat Yaad Dilati Hai Aur Tum Waha Lagv Baat Na Karo.

Is Hadees Ke Pase Manzar Me Usmaan RA Ki Haalat Par Gaur Kare Aap RA Jab Kisi Qabr Par Jate To Itna Rote Ke Darhi Tar Ho Jati Aap Se Pucha Jata Ke Jannat Aur Jahnnam Ke Zikar Par Aap Nahi Rote Is Par Kuy Rote Hai?To Woh Jawab Dete Ke Nabi SAV Ka Farmaan Hai:

ان القبر اول منازل الآخرت فان نجا منه فما بعده ايسر منه وان لم ينج منه فما بعده اشد منه قال: وقال رسول الله صلى الله عليه وسلم: ما رايت منظر قط الا والقبر افظع منه۔ (Sahih Ibne Majah:3461)

Tarjumah:- Aakhirat Ke Manazil Me Se Qabr Pehli Manzil Hai Pas Agar Kisi Ne Qabr Ke Azaab Se Najaat Paai To Uske Baad Ke Maraahil Aasaan Honge Aur Agar Jise Azaab E Qabr Se Najaat Na Mil Saki To Uske Baad Ke Manaazil Sakhat Tar Honge Usmaan RA Ne Mazeed Kaha Ke Rasool SAV Ne Irshaad Farmaya: Ghabrahat Aur Sakhti Ke Atibaar Se Qabr Ki Tarah Kisi Aur Manzar Ko Nahi Dekha.

Qabr Aur Qabrstaan Ek Bhayanak Jagah Hai Waha Apne Un Friend Aur Ahbaab,Rishte Daar Aur Aizza Aqaarib Ki Qabro Ko Pate Hai Jin Ke Sath Zindagi

Ke Yaadgaar Lamhaat Guzare Hue Hote Hai Kiya Unke Bicharne Ka Gam Nahi Hota Aur Unki Jagah Khud Bhi Jane Ki Fikr Paida Nahi Hoti?

(5)Maut Ke Baad Jitne Bhayanak Marhale Aur Holnaak Manaazir Hai Un Sab Par Gaur Kiya Kare Un Asbaaq Ko Kitabo Se Aur Ulma Ke Bayanat Se Dohraya Kare Is Amal Se Aakhirat Ki Tazkeer Hoti Rahe Gi Aur Uski Fikr Paida Hone Me Madad Milti Rahe Gi. Maut Ki Sakhti, Azaab E Qabr, Mehshar Ki Holnaki, Nafsa Nafsi Ka Aalam, Hisaab Ki Sakhti,Pul Siraat Ki Haqeeqat,Aur Jahnnamiyo Ki Bhuk Aur Tadap Aur Shadid Se Shadid Azaab Ka Mutalia Kar Ke Yaqeenan Ek Musalman Tarap Uthe Ga Aur Aakhirat Ki Pareshaniyo Aur Sakhtiyo Se Bachne Ki Fikar Kare Ga.

(6)Aakhirat Ki Fikr Aur Uski Taiyyari Me Sab Se Barhi Rukawat Duniya Ki Muhabbat Ya Duniya Talbi Hai Yah Haqeeqat Bhi Hai Ke Jis Ki Duniya Jis Qadr Wasee Aur Kushadah Hai Uske Andar Deendaari Ki Utni Hi Qillat Hai Aur Jis Ki Duniya Chhoti Hoti Hai Uske Paas Deen Ziyadah Hota Hai. Us Baat Ko Dusre Alfaaz Me Yah Keh Sakte Hai Ke Jis Ne Deen Par Duniya Ko Tarjeeh De Di Usne Aakhirat Ko Bhula Diya Is Haqeeqat Ko Allaah QURAAN Me Zikar Kar Raha Hai.

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا. وَالْآخِرَةُ خَيْرٌ وَأَبْقَى.(Surah A'la:16,17)

Tarjumah:- Balke Tum Duniyawi Zindagi Ko Tarjeeh Dete Ho Jab Ke Aakhirat Behtar Aur Baqi Rehne Wali Hai.

Hamare Amalo Par Tajjub Hai Ke Ham Dare Faani Aur Uske Lamhe Bhar Ki Lazzato Ko Abdi Zindagi Aur Abdi Sukoon Aur Rahat Par Tarjeeh Dete Hai Jab Ke

Allaah Is Duniya Ko Machchar Ke Par Ke Barabar Bhi Nahi Ahmiyat Deta Sahal Bin Sa'd RA Kehte Hai Ke Rasool SAV Ne Farmaya:

لو كانت الدنيا تعدل عند الله جناح بعوضت ما سقى كافرا منها شربت ماء۔

(Sahih Tirmizi:2320)

Tarjumah -:Allaah Ke Nazdeek Duniya Ki Waq'at Agar Ek Machchar Ke Par Ke Barabar Bhi Hoti To Woh Kisi Kaafir Ko Usme Se Ek Ghunt Pani Nahi Pilata.

**(7)**Aakhirat Ki Fikr Aur Uski Taiyyari Me Ek Bari Rukawat Dilo Ki Sakhti Aur Unme Kufr Aur Nafarmani Ki Aaloodgi Ka Hona Bhi Hai Agar Ham Apne Nafs Ka Tazkiya Aur Dilo Ko Kufr Aur Nafarmaani Aur Akhlaaq E Razeela Se Paak Aur Saaf Kar Lete Hai To Ibrat Haasil Karne Wali Chizo Se Hamesha Ibrat Haasil Kar Sake Ge Warna Dilo Ki Sakhti Ibrat Rokne Ke Alawah Waajibaat Aur Munkar Kaam Ka Sabab Bhi Hai Aur Allaah Ke Yaha Wahi Log Kaamiyaab Honge Jo Apne Nafs Ko Akhlaaq E Razeela Se Aur Dilo Ko Shirk Aur Nafarmaani Ki Aaloodgiyo Se Paak Kare Ge Jaisa Ke Allaah Ka Farmaan Hai :

قد افلح من تزکی۔

Tarjumah:- Beshak Usne Falaah Paali Jo Paak Ho Gaya.

**(8)**Duniya Ki Zindagi Ko Musafir Ki Tarah Guzaare Is Se Hamare Andar Se Yaha Ziyadah Der Tak Rehne Aur Pur Taish Zindagi Guzarne Ka Khayaal Jata Rahe Ga Uski Jagah Dil Me Zikre Ilaahi Aur Fikr E Aakhirat Paida Hogi Yah Haqeeqat Bhi Hai Ke Duniya Me Har Aane Wala Aakhirat Ke Safar Ka Musafir Hai Is Haqeeqat

Ko Jo Samjh Leta Hai Woh Khud Ko Duniya Me Musafir Hi Samjhta Hai Aur Duniya Ka Ek Musafir Jis Tarah Apna Samaan E Safar Taiyyar Rakhta Hai Na Jane Kab Kooch Karna Parhe Us Tarah Aakhirat Ka Musaafir Deen Aur Imaan Aur Amal Aur Aqeedah Ke Sath Taiyyar Rehta Hai Ke Na Jane Kab Maut Ki Sawari Aa Jaae Aur Aakhirat Ki Taraf Kooch Kar Jana Parhe. Fikr E Aakhirat Ke Isi Tanazur Me Nabi SAV Ka Yah Farmaan Bhi Hai:

كن فی الدنیا کانك غریب او عابر سبیل وعد نفسك فی اهل القبور۔ (Sahih

(Tirmizi:2333

Tarjumah:- Tum Duniya Me Ayse Raho Goya Tum Ek Musafir Ya Raahgeer Ho Aur Apna Shumaar Qabr Walo Me Karo.

Jaahid Kehte Hai Ibne Umar RA Ne Mujh Se Kaha Jab Tum Subah Karo To Sham Ka Yaqeen Mat Rakho Aur Jab Sham Karo To Subah Ka Yaqeen Na Rakho Aur Bimari Se Pehle Sahat Aur Tandurasti Ki Halat Me Aur Maut Se Pehle Zindagi Ki Halat Me Kuch Kar Lo Is Liye Ke Allah Ke Bande Tumhe Nahi Maloom Ke Kal Tumhara Naam Kiya Hoga.

Is Hadees Me Duniya Se Be Ragbati Aur Duniya Ki Aarzoo Kam Rakhne Ka Bayan Hai Mafhoom Yah Hai Ke Jis Tarah Ek Musafir Dauraan E Safar Kuch Waqt Ke Liye Kisi Jagah Qiyaam Karta Hai Tum Duniya Ko Apne Liye Aysa Hi Samjho Balke Apna Shumaar Qabr Walo Me Karo Goya Tum Duniya Se Ja Chuke Isi Liye Aage Farmaya: Subah Pa Lene Ke Baad Shaam Ka Intizaar Mat Karo Aur Sham Paa Lene Ke Baad Subah Ka Intizaar Mat Karo Balke Apni Sahat Aur Tandurasti Ke Waqt Marne Ke Baad Wali Zindagi Ke Liye Kuch Taiyyari Kar Lo Kuy Ke Tumhe

Kuch Khabar Nahi Ke Kal Tumhara Shumaar Murdo Me Hoga Ya Zindo Me. (Manqool Az Shara Tirmizi Urdu(

**(9)**Quraan Ko Tafakkur Aur Tadabbur Ke Sath Parhna Apne Aundar Fikr E Aakhirat Paida Karne Ka Zariya Hai Allaah Ki Kitaab Hi To Hidaayat Ka Sarchashma Aur Duniya Aur Aakhirat Me Kaamiyabi Ka Zaamin Hai QURAAN Ko Samjh Kar Parhne Se Ek Taraf Imaan Me Ziyadti Paida Hoti Hai Aur Nek Kamo Ka Daaiya Paida Hota Hai To Dusri Taraf Allaah Ka Khauf,Niyyato Ki Islaah Aur Jahnnam Se Bachne Ki Fikr Daaman Geer Hoti Hai Yah Dono Kaifiyaat QURAAN Ke Andaaz Aur Khushkhabri Se Paida Hoti Hai Jab Moamin Imaan Aur Amal Aur Uske Badle Jannat Aur Nemat Ki Basharat Parhta Hai To Woh Shoq Jannat Me Uske Husool Ki Taraf Aata Hai Aur Jab Allaah Ke Azaab Jahnnam Aur Nafarmaan Ke Haalat Parhta Hai To Mare Khauf Ke Jahnnam Se Bachne Ki Fikr Karta Hai Is Liye Hamesha Samjh Kar QURAAN Ki Tilaawat Jaari Rakhe Taaki Jannat Ka Shoq Aur Jahnnam Ka Khauf Laga Rahe.

**(10)**Aakhri Point Is Baat Ka Sada Ahsaas Rahe Ke Ham Musalmaan Hai Aur Marte Dam Tak Us Ahsaas Ki Hifaazat Karte Rahe Taaki Maut Aa Jaae Ek Musalmaan Ke Samne Maqsad Takhliq Yani Ibaadat Ilaahi Rehna Chahiye Aur Kuloos Ke Sath Sunnat Ke Mutabiq Allaah Ki Bandagi Karte Rehna Chahiye Taaki Maut Aa Jaae In Dono Bato Ka Allaah Ne Hame Hukam Diya Hai Allaah Ka Farmaan Hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Tarjumah:- Ay Imaan Walo! Allaah Se Utna Daro Jitna Us Se Darna Chahiye Aur Dekho Marte Dam Tak Musalmaan Hi Rehna.

Aur Farmaan Rabbul Aalameen Hai:

وَاعْبُدْ رَبَّكَ حَتّٰى يَأْتِيَكَ الْيَقِيْنُ.

Tarjumah:- Aur Apne Rab Ki Ibaadat Karte Raho Yaha Tak Ke Aap Ko Maut Aa Jaae.(Surah Hijr:99(

Yah Chand Nukaat The Jo Fikr E Aakhirat Paida Karne Me Madadgaar Honge Unke Alawah Bhi Bahut Sare Nukaat Unme Daakhil Kiye Ja Sakte Hai Maslan Dilo Ko Naram Karne Wale Aur Unme Khauf Paida Karne Wale Sare Amalo Se Fikr E Aakhirat Ki Targeeb Mile Gi Yaha Tak Ke Aakhirat Me Milne Wale Har Qisam Ke Aisho Aaraam Se Bhi Aakhirat Ki Fikr Paida Hogi.

Allaah Hamare Andar Fikr E Aakhirat Paida Kar De Taaki Ham Us Ki Jaisi Taiyyari Honi Chahiye Kar Sake Aur Aakhirat Me Najaat Pa Sake.

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Note :Isey khudh bhi padhey aur doosron ko bhishare karey.Mazeed Deeni masail, jadeed mouzuaat aur fiqhi sawalat ki jaankari keliye visit kare

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